

**FORTY-EIGHTH LEGISLATURE
SECOND SESSION, 2008**

January 24, 2008

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 17

has had it under consideration and reports same with recommendation that it **DO PASS**.

Respectfully submitted,

Andy Nunez, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: None

Absent: None